

Executive Cabinet

Agenda and Reports

For consideration on

Thursday, 1st October 2009

In the Council Chamber, Town Hall, Chorley

At 5.00 pm



PROCEDURE FOR PUBLIC QUESTIONS/SPEAKING AT EXECUTIVE CABINET MEETINGS

- Questions should be submitted to the Democratic Services Section by midday, two working days prior to each Executive Cabinet meeting to allow time to prepare appropriate responses and investigate the issue if necessary.
- A maximum period of 3 minutes will be allowed for a question from a member of the public on an item on the agenda. A maximum period of 30 minutes to be allocated for public questions if necessary at each meeting.
- The question to be answered by the Executive Member with responsibility for the service area or whoever is most appropriate.
- On receiving a reply the member of the public will be allowed to ask one supplementary question.
- Members of the public will be able to stay for the rest of the meeting should they so wish but will not be able to speak on any other agenda item upon using their allocated 3 minutes.

PROCEDURE FOR 'CALL-IN' OF EXECUTIVE DECISIONS

- Each of the executive decisions taken at the Executive Cabinet meeting are subject to the adopted 'call-in' procedure within 10 working days of the Executive Cabinet meeting at which the decision is made, unless the decision has been implemented as a matter of urgency.
- Guidance on the 'call-in' procedure can be accessed through the following internet link:
<http://www.chorley.gov.uk/index.aspx?articleid=1426>
- If you require clarification of the 'call-in' procedure or further information, please contact either:
Tony Uren (Tel: 01257 515122; E-Mail: tony.uren@chorley.gov.uk) or
Carol Russell (Tel: 01257 515196, E-Mail: carol.russell@chorley.gov.uk)
in the Democratic Services Section.

18 September 2009

Dear Councillor

EXECUTIVE CABINET - THURSDAY, 1ST OCTOBER 2009

You are invited to attend a meeting of the Executive Cabinet to be held in the Council Chamber, Town Hall, Chorley on Thursday, 1st October 2009 at 5.00 pm.

AGENDA

1. **Apologies for absence**

2. **Minutes (Pages 1 - 4)**

To confirm as a correct record the enclosed minutes of the meeting of the Executive Cabinet held on 3 September 2009.

3. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

4. **Public Questions**

Members of the public who have requested the opportunity to ask a question(s) on an item(s) on the agenda will be asked to put their question(s) to the respective Executive Member(s). Each member of the public will be allowed to ask one supplementary question within his/her allocated 3 minutes.

ITEM OF EXECUTIVE LEADER (INTRODUCED BY COUNCILLOR PETER GOLDSWORTHY)

5. **Overview and Scrutiny Inquiry - Chorley Local Strategic Partnership (Pages 5 - 8)**

To receive and consider the enclosed report of the Assistant Chief Executive (Policy and Performance) on the Executive's response to the Task Group's recommendations.

ITEM OF EXECUTIVE MEMBER FOR POLICY AND PERFORMANCE (INTRODUCED BY COUNCILLOR GREG MORGAN)

6. **Refresh of the Locality Plan (Pages 9 - 24)**

To receive and consider the enclosed report of the Assistant Chief Executive (Policy and Performance).

An A3 version of the Locality Plan is appended to the agenda package.

ITEM OF EXECUTIVE MEMBER (BUSINESS) AND EXECUTIVE MEMBER FOR POLICY AND PERFORMANCE (INTRODUCED BY COUNCILLORS PETER MALPAS AND GREG MORGAN)

7. **Update on the first year of the Council's Climate Change Action Plan (Pages 25 - 30)**

To receive and consider the enclosed report of the Assistant Chief Executive (Policy and Performance) and Corporate Director (Business).

ITEM OF EXECUTIVE MEMBER (BUSINESS) (INTRODUCED COUNCILLOR PETER MALPAS)

8. **Allocations Policy (Pages 31 - 88)**

To receive and consider the enclosed report of the Assistant Chief Executive (Policy and Performance), with attached draft Policy documents.

9. **St Laurence's Conservation Area Appraisal (Pages 89 - 128)**

To receive and consider the enclosed report of the Corporate Director (Business).

An exhibition of the plans will be located in the Members Room prior to the meeting.

10. **Rivington Conservation Area Appraisal (Pages 129 - 164)**

To receive and consider the enclosed report of the Corporate Director (Business).

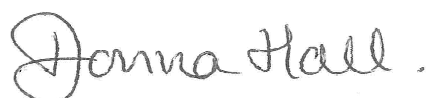
An exhibition of the plans will be located in the Members Room prior to the meeting.

11. **Rural Economic Diversification - Lancashire West Local Action Group (Pages 165 - 170)**

To receive and consider the enclosed report of the Corporate Director (Business).

12. **Any other item(s) that the Chair decides is/are urgent**

Yours sincerely



Donna Hall
Chief Executive

Tony Uren
Democratic and Member Services Officer
E-mail: tony.uren@chorley.gov.uk
Tel: (01257) 515122
Fax: (01257) 515150

Distribution

1. Agenda and reports to all Members of the Executive Cabinet, Lead Members and Directors Team for attendance.

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આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

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